

**COMMERCIAL FISHING VESSEL PERMIT
APPLICATION**

EPLR-01 Rev. 1.2008



OFFICE USE ONLY

Type(s) _____
Plate No.(s) _____
Serial No.(s) _____
Date Issued _____
Fee _____

(1) FOR CALENDAR YEAR _____

☐ (2) NEW PERMIT

☐ (3) RENEWAL

Carefully follow the instructions on page 2. Incomplete applications will be returned.

**Return to: Department of Environmental Protection
License and Revenue Unit
79 Elm St
Hartford, CT 06106**

(4) FEIN / SS Number

(5) First Name		Middle Initial	Last Name	(6) Birthday (MM/DD/YY)	
(7) Place Of Birth		(8) Name Of Corporation (If Corporate-Owned)			
(9) Telephone		(10) Mailing Address			
(11) Vessel Name		(12) Vessel Registration / USCG Documentation Number.		(13) Hull Identification Number	
(14) Homeport	(15) Year Built	(16) Vessel Type		(17) Length	
(18) Hull Material		(19) Propulsion		(20) Horsepower	
(21) Gross Regis., Tons		(22) Hull Color		(23) E-Mail Address	

Make a check or money order of \$50.00 payable to "DEPARTMENT OF ENVIRONMENTAL PROTECTION"

By signing this application, I agree that at any time and without delay, I shall permit any law enforcement officer to board any of my vessels and enter upon my premises to inspect the catch, nets, traps, and other devices used for taking or holding finfish, lobsters, crabs, squid, or sea scallops to determine compliance with Title 26 of the General Statutes, as amended. I understand that any person making a written false statement on this form shall be subject to arrest as provided for in Sec. 53a-157b of the General Statutes as amended. I declare that my right to obtain the license or registration applied for is not void or under suspension.

Signed (Applicant)

Company and Title (if applicable)

Date

Instructions For Commercial Fishing Vessel Permit Application

Carefully follow all of the instructions on this page. The form **MUST** be completed in its entirety. Incomplete applications **WILL BE** returned and the issuing of your permit will be delayed.

Renewal applications will be mailed to you in November. With your permit you will receive instructions for notifying the DEP License and Revenue Office in the event that your address, vessel, or other information changes during the year.

Explanatory Notes For Completing The Application

1. **CALENDAR YEAR** - Enter the fishing year for which the application is being made.
2. **NEW PERMIT** - Mark an "X" in the box if you are applying for a new license.
3. **RENEWAL** - Mark an "X" in the box and indicate your plate number(s) if you are renewing a permit.
4. **FEIN/SS#** - Enter Federal Employee Identification Number or Social Security Number.
5. **NAME OF APPLICANT** - Enter the name of the person with whom the permit will be identified.
6. **BIRTH DATE** - Enter date of birth.
7. **PLACE OF BIRTH** - Enter the city and state of birth. If born in another country, enter the city and country.
8. **NAME OF CORPORATION** - Enter the corporation, if applicable.
9. **TELEPHONE** - Enter the telephone number, including area code. Enter **NONE ONLY** if you have no phone.
10. **MAILING ADDRESS** - Enter the street number, apartment number if applicable, and the city, state, and zip code.
11. **VESSEL NAME** - Enter the name of the vessel or boat that will be used.
12. **REGISTRATION / DOCUMENTATION NUMBER** - Enter the state-authorized boat registration number or the U.S. vessel documentation number.
13. **HULL IDENTIFICATION NO.** - Enter the hull identification number. The HIN is a unique combination of 12 letters and numbers assigned by the manufacturer to all vessels built after 1972. Any vessel built in 1972 or prior and is registered in CT had a HIN assigned by the CT DEP. You can find the HIN engraved in fiberglass or on a metal plate attached to the transom.
14. **HOMEPORT** - Enter the principal landing port (city and state) of the vessel.
15. **YEAR BUILT** - Enter the year the fishing vessel or boat was built.
16. **VESSEL TYPE** - Enter the type of vessel or boat construction; for example *SKIFF, LOBSTER, SCALLOPER, TRAWLER, SPORTFISHER, GILLNETTER, SEINER, ROWBOAT*.
17. **LENGTH** - Enter the length, in feet and inches, at the waterline or if a documented vessel, the documented length.
18. **HULL MATERIAL** - Enter hull material; for example, *WOOD, FIBERGLASS, STEEL, ALUMINUM, FERRO-CEMENT*, etc.
19. **PROPULSION** - Enter *GAS, DIESEL, OAR, or SAIL*.
20. **HORSEPOWER** - Enter the total rated horsepower of the main engine(s).
21. **GROSS REGISTERED TONS** - Enter the GRT for vessels greater than 42 feet in length.
22. **HULL COLOR** - Enter the principal color of the hull.
23. **E-MAIL ADDRESS** - Enter your e-mail address.

Please be complete

Incomplete applications will be returned and you will be delayed in obtaining your permit

Return the completed form to:

**Dept. of Environmental Protection
License and Revenue Unit
79 Elm St.
Hartford, CT 06106**

If you have any questions, call:

**DEP License & Revenue
860.424.3105
DEP Marine Fisheries Division
860.434.6043**



STATE OF CONNECTICUT DEPARTMENT OF ENVIRONMENTAL PROTECTION



Declaration of Protected Class

Section 1-217 of the Connecticut General Statutes prohibits public agencies from disclosing, under the Freedom of Information Act, the residential address of any of the following people:

- (1) A federal court judge, federal court magistrate, judge of the Superior Court, Appellate Court or Supreme Court of the state, or family support magistrate;
- (2) A sworn member of a municipal police department, a sworn member of the Division of State Police within the Department of Public Safety or a sworn law enforcement officer within the Department of Environmental Protection;
- (3) An employee of the Department of Correction;
- (4) An attorney-at-law who represents or has represented the state in a criminal prosecution;
- (5) An attorney-at-law who is or has been employed by the Public Defenders Division of a social worker who is employed by the Public Defender Services Division;
- (6) An inspector employed by the Division of Criminal Justice;
- (7) A firefighter;
- (8) An employee of the Department of Children and Families;
- (9) A member or employee of the Board of Pardons and Paroles;
- (10) An employee of the judicial branch; or
- (11) A member or employee of the Commission on Human Rights and Opportunities.

In order to comply with this law and the Freedom of Information Act (requests for addresses in the marine license database), the Department must identify members of the above listed protected classes. If you are a member of one of these groups and have supplied your resident address as your mailing address on the application for your marine fishing license, complete this form and mail it to:

DEP Marine Fisheries Division
PO Box 719
Old Lyme, CT 06371

☐ I, _____, born on _____ am a member of one of the protected groups listed above.

Please note that business addresses are not protected under this statute.

By signing this form, I understand that any person making a written false statement on this form shall be subject to arrest as provided for in Sec. 53-157b of the Connecticut General Statutes and may be subject to fine or imprisonment.

Signature: _____ Date: _____

For further information, contact the DEP Marine Fisheries Division, P.O. Box 719, Old Lyme, CT 06371 or by telephone at 860.434.6043 between the hours of 8:30 AM and 4:30 PM, Monday through Friday.